

Rabbi Says Tirade Against Jews Is Based On Forgery Of Russian Literary Device

RABBI MARTIN ZIELONKA

THE Port attacks are based upon "The Protocols of the Meetings of the Zionist Men of Wisdom," written by a Russian mystic, Sergei Nilus, of whom nothing is known and upon the title page of which is printed: "Near the coming of the anti-Christ and the kingdom of the devil on earth." Report has it that they

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TOBE MOSELEY believes his time bound up is going to make a splendid variant dog, as he tread a kitten on a fencepost this morning.

Miss Hostetter Rocks told Yarn Sims today she would trade compliments with him last. He believes he will have one studied up for her by day after tomorrow.

Stim Pickens has a new store shirt, and is preparing to don it as soon as he can get all the little pins out of it.

For its authorship alike there is the testimony of but one man—the Russian Nilus. We do not profess to be able to substantiate these influences.

Now at Democracy.

These are only a few quotations from that book and they ought to convince the thinking individual about the authenticity of the world.

And yet, Ford assumes their genuineness, quotes liberally from the work and draws conclusions based upon their uncontroverted veracity.

I wish to call attention to one fact in the English book. It suggests that the American idea of liberty and world peace does not differ from Russian bolshevism. Bolshevism, as depicted in the book is "openly anti-Christian and revolutionary. It seeks to abolish property, to found the dictatorship of the proletariat, to place the world under an international control."

Judging from a recently published interview with John Spargo, this definition is approximately correct. And yet the writer has the audacity to say: "Bolshevism and Wilsonism have much in common, including their insistence on international control and on the principle of self-determination."

"It is not by any means the first time that the principles enunciated by president Wilson have been linked up with the new gospel which is preached at Moscow—that between the 14 points and the Kremlin manifesto there was little to choose."

After reading this indictment of the American policy I am inclined to the belief that the protocols are the last attempt to bolster up autocracy and to stem the tide of democracy which is sweeping the world. The quickest way to discredit democracy in these days at least, is to connect it up with bolshevism, the quickest way to silence any novel idea is to call the speaker a bolshevik.

To discredit the Jews, the English book and the Ford indictment emphasize the fact that some Jews are connected with bolshevism. The English book goes further and gives a list of 33 names, claiming that nearly all are Jews. A number of the names quoted are prominent anti-bolsheviks, a number are not Jews and some of the names are those of minor officials. But the book is not fair enough to enumerate the many names of those who belong to the anti-bolshevik party. Of course there are Jews among the leaders of the constitutional democratic party.

When the bolsheviks are mentioned Trotsky is usually mentioned and the fact that Trotsky was born a Jew is emphasized. We are not told that Trotsky claims to be an internationalist and not a Jew, nor are we told about the religious affiliation of Lenin. Of course there are Jews among the bolsheviks; it would be a wonder if there were not, since Russia is a land of illiterates and the Jews under every hardship so that their children may obtain an education. Because some Jews are bolsheviks does not mean that all Jews subscribe to this theory of government any more than that all Greek Catholics are of the same opinion because Lenin is a bolshevik. There are different parties in Russia, each believing that it holds the only solution to the troubles of Russia and in each party will be found Jews side by side with their Russian brethren seeking salvation for their homeland. If there is an difference between bolshevism and Wilson's 14 points, then I am a bolshevik, but if it is as that which is described in the English book, then I am unalterably opposed to it. Ford may eliminate against the Jew as a bolshevik he will find that the mind of the Jew cannot be put into any straight jacket, but every Jew reasons for himself the fundamentals of government and offers full freely to the flag that assumes him religious liberty.

To take up the separate indictments of the Ford papers is a waste of time. There may be some truth in each one, but the deductions are false. The same line of truth would be found in

these articles if the words Jew and Jewish were changed to Christian and Christianity, to American and America, to Englishmen and England, to Frenchmen and France. No single people is perfect and no people can claim a monopoly of saints or sinners.

But throughout the various indictments there runs one charge—the Jews have a secret supergovernment that is trying to overthrow all governments and enthroned the Jew and Judaism. As the English book says "throughout this book we have referred to the menace which this conspiracy constitutes not only to civilized government but to the Christian faith."

Forgery of "Literary Device." I claim to be fairly well informed about Jews and Judaism. I want to know where this supergovernment has its headquarters and who are members of the same. I know them not. I know the Catholic church has its pope, the Jesuits their "black" pope, the Christian Science church its mother church and officials. There is there a Jewish international headquarters with secret members trying to overthrow all governments? Is it reasonable to suppose that if such an organization existed it would allow the torture and murder of Jews in the central European countries? Is it not reasonable to suppose that they would interfere and save their Jewish brethren? Can those who know the story of Jewish suffering in various European lands believe for a moment that these massacres would be permitted? The story of Armenian martyrdom fills us with admiration; the story of Jewish martyrdom ought to fill us with like admiration.

Let those who see a secret Jewish supergovernment point it out and, I believe, I can voice the sentiment of an overwhelmingly large percentage

of Jews, we will rise and obliterate it. In our country we are accused as bolsheviks. In another country we are accused as capitalists. In other words the Jew is the scapegoat suffering under all conditions.

These indictments based on a forgery or on a "literary device" will not influence America. We know what anti-semitism has done in Europe. It cannot find fertile soil in this broad land. Love not hate, brotherhood and distrust, is the motto of our citizenship. Ford may continue to cry out week after week and try to arouse animosity against an entire people on account of the peculiar acts or doctrines of certain individuals, but he cannot succeed. In the words of Burke, "One cannot injure an entire people."

Kodak Finishing. See Gardner—Adv.

THEOSOPHICAL LECTURE TO BE HEARD HERE TWO DAYS
J. Henry Orme, of Krutena, Hollywood, Calif., will lecture at the county courthouse Tuesday and Wednesday at 8 p.m.
Mr. Orme is returning from a lecture tour of the north, east and south, to the home of Hollywood, the headquarters of the American society of the Theosophical society. He has lectured to large audiences during his tour.
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Proofs of Soul Survival, which will be presented from the viewpoint and teachings of theosophy. The second lecture will be Emerson's "Compensation." Occultly considered, this latter will end with a study of national karma or the law of cause and effect.

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